

EXECUTIVE COUNCIL \_\_\_\_\_ 10 FEBRUARY 2026

**EC2026-211**

EXECUTIVE COUNCIL ACT  
MINISTER OF AGRICULTURE  
AUTHORITY TO ENTER INTO AN AGREEMENT  
(CONTRIBUTION AGREEMENT RE: SPECIES AT RISK PARTNERSHIP  
ON AGRICULTURAL LANDS PROGRAM)  
WITH THE  
GOVERNMENT OF CANADA

Pursuant to clause 10(a) of the *Executive Council Act* R.S.P.E.I. 1988, Cap. E-12 Council authorized the Minister of Agriculture to enter into an Agreement with the Government of Canada, as represented by the Minister of Environment and Climate Change, for the Partnerships and Protection of At-Risk Farmland Birds and their Habitats on PEI project, for the period April 1, 2025 to March 31, 2030, such as more particularly described in the draft agreement.

**EC2026-212**

EXECUTIVE COUNCIL ACT  
MINISTER OF ENVIRONMENT, ENERGY AND CLIMATE ACTION  
AUTHORITY TO ENTER INTO AN AGREEMENT  
(AMENDMENT NO. 1 ACTIVE TRANSPORTATION FUND  
PROJECT CONTRIBUTION AGREEMENT  
PURSUANT TO THE ACTIVE TRANSPORTATION FUND  
2020-2026)  
WITH  
THE TOWN OF STRATFORD

Pursuant to clause 10(c) of the *Executive Council Act* R.S.P.E.I. 1988, Cap. E-12 Council authorized the Minister of Environment, Energy and Climate Action to enter into an Amendment No. 1 to the Contribution Agreement with the Town of Stratford, to provide funding under the Active Transportation Fund for the purpose of creating active transportation opportunities in Prince Edward Island related to the Ducks Landing Multi-Use Path project, effective upon signing, such as more particularly described in the draft agreement.

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**EC2026-213**

EXECUTIVE COUNCIL ACT  
 MINISTER OF ENVIRONMENT, ENERGY AND CLIMATE ACTION  
 AUTHORITY TO ENTER INTO AN AGREEMENT  
 (DEPARTMENT OF NATURAL RESOURCES  
 CONTRIBUTION IN SUPPORT OF CLEAN FUELS, TRANSPORTATION  
 AND INDUSTRY  
 ZERO EMISSION VEHICLE INFRASTRUCTURE PROGRAM  
 AMENDMENT NO. 1 TO THE NON-REPAYABLE  
 CONTRIBUTION AGREEMENT)  
 WITH  
 THE GOVERNMENT OF CANADA

Pursuant to clause 10(a) of the *Executive Council Act* R.S.P.E.I. 1988, Cap. E-12 Council authorized the Minister of Environment, Energy and Climate Action to enter into a Amendment No. 1 to the Non-Repayable Contribution Agreement with the Government of Canada, as represented by the Minister of Natural Resources, to set the terms and conditions for the Expansion of PEI's Fast Charging Network project, effective upon signature to August 31, 2026, such as more particularly described in the draft agreement.

**EC2026-214**

EXECUTIVE COUNCIL ACT  
 MINISTER OF FISHERIES, TOURISM, SPORT AND CULTURE  
 AUTHORITY TO ENTER INTO AN AGREEMENT  
 (CONTRIBUTION AGREEMENT)  
 WITH  
 THE PROVINCES OF NEWFOUNDLAND AND LABRADOR,  
 NEW BRUNSWICK, NOVA SCOTIA  
 AND  
 THE UNIVERSITY OF PRINCE EDWARD ISLAND

Pursuant to clause 10(b) and 10(c) of the *Executive Council Act* R.S.P.E.I. 1988, Cap. E-12 Council authorized the Minister of Fisheries, Tourism, Sport and Culture to enter into an Interprovincial Contribution Agreement with the Province of Newfoundland and Labrador, as represented by the Minister of Fisheries and Aquaculture and the Minister of Intergovernmental Affairs; the Province of New Brunswick, as represented by the Minister of Agriculture, Aquaculture and Fisheries; the Province of Nova Scotia, as represented by the Minister of Fisheries and Aquaculture; and, the University of Prince Edward Island, to ensure continued provision of cultured aquaculture animal pathology services to the Atlantic Provinces through the employment of a second aquatic animal pathologist, for the period April 1, 2025 to March 31, 2026, such as more particularly described in the draft agreement.

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**EC2026-215**

EXECUTIVE COUNCIL ACT  
 MINISTER OF HOUSING, LAND AND COMMUNITIES  
 AUTHORITY TO ENTER INTO AN AGREEMENT  
 (RECONCILIATION AGREEMENT TO IMPROVE INTERJURISDICTIONAL  
 COMMERCE AND THE MOBILITY OF GASFITTERS)  
 WITH  
 THE GOVERNMENT OF CANADA  
 AND  
 THE PROVINCES AND THE TERRITORIES

Pursuant to clauses 10(a) and (b) of the *Executive Council Act* R.S.P.E.I. 1988, Cap. E-12 Council authorized the Minister of Housing, Land and Communities to enter into a Reconciliation Agreement, with the Government of Canada and the Governments of the other Provinces and Territories to strengthen interjurisdictional commerce by facilitating the mobility of gasfitters from one Canadian jurisdiction to another, enhancing nation-wide recognition of credentials, experience and technical safety, effective upon signing, such as more particularly described in the draft agreement.

**EC2026-216**

EXECUTIVE COUNCIL ACT  
 MINISTER OF HEALTH AND WELLNESS  
 AUTHORITY TO ENTER INTO A FIFTH AMENDING AGREEMENT  
 (INTER-PROVINCIAL AIR MEDICAL TRANSPORTS)  
 WITH  
 THE PROVINCE OF NOVA SCOTIA

Pursuant to clauses 10(b) of the *Executive Council Act* R.S.P.E.I. 1988, Cap. E-12 Council authorized the Minister of Health and Wellness to enter into an Agreement with the Government of Nova Scotia, as represented by the Minister of Health and Wellness, for the provision of emergency Air Medical Transports to residents of Prince Edward Island provided by EHS LifeFlight, for the period April 1, 2025 to March 31, 2030, such as more particularly described in the draft agreement.

**EC2026-217**

EXECUTIVE COUNCIL ACT  
 MINISTER OF SOCIAL DEVELOPMENT AND SENIORS  
 AUTHORITY TO ENTER INTO AN AGREEMENT  
 (JOHN J. SARK MEMORIAL MEAL PROGRAM  
 FUNDING AGREEMENT)  
 WITH  
 LENNOX ISLAND FIRST NATION

Pursuant to clause 10(c) of the *Executive Council Act* R.S.P.E.I. 1988, Cap. E-12 Council authorized the Minister of Social Development and Seniors to enter into a Funding Agreement with Lennox Island First Nation to support the administration of the John J. Sark Memorial Meal Program at the John J. Sark Memorial School, for the period April 1, 2024 to March 31, 2027, such as more particularly described in the draft agreement.

**EC2026-218**

EXECUTIVE COUNCIL ACT  
 MINISTER OF WORKFORCE, ADVANCED LEARNING  
 AND POPULATION  
 AUTHORITY TO ENTER INTO AN AMENDED AGREEMENT  
 (CANADA-PRINCE EDWARD ISLAND  
 LABOUR MARKET DEVELOPMENT AGREEMENT  
 – STEEL, ALUMINUM AND SOFTWOOD LUMBAR SECTORS)  
 WITH  
 THE GOVERNMENT OF CANADA

Pursuant to clause 10(a) of the *Executive Council Act* R.S.P.E.I. 1988, Cap. E-12 Council authorized the Minister of Workforce, Advanced Learning and Population to enter into an amended agreement with the Government of Canada, as represented by the Minister of Employment and Social Development, styled as the Minister of Jobs and Families and Minister responsible for the Federal Economic Development Agency for Northern Ontario, to support workers and employers in targeted sectors impacted by trade disruptions primarily in steel, aluminum and softwood lumber sectors as a result of tariffs and global market shifts, effective upon signing, such as more particularly described in the draft agreement.

**EC2026-219**

FINANCIAL ADMINISTRATION ACT  
 SPECIAL WARRANT  
 (SUPPLEMENTARY EXPENDITURE FOR FISCAL YEAR 2025/26)  
 HEALTH PEI

Pursuant to subsection 37(1) of the *Financial Administration Act* R.S.P.E.I. 1988, Cap. F-9, Council ordered that a Special Warrant do issue authorizing a supplementary payment out of the Operating Fund for Health PEI as follows:

<b>Account Class</b>	<b>Account Name</b>	<b>Amount</b>
	<b>Corporate Services/Corporate Services</b>	
0542-3124	Salaries	\$1,000,000.00
	<b>Corporate Services/Human Services</b>	
0526-3100	Salaries	3,100,000.00
0526-3199	Miscellaneous Salaries	1,500,000.00
	<b>Financial Services/Financial Services</b>	
0553-2719	Debt	1,100,000.00
0553-3124	Salaries	1,000,000.00
	<b>Medical Affairs/Out-of-province Health Services</b>	
0531-3099	Professional Services	6,600,000.00
	<b>Hospital Services/Acute Care Hospitals</b>	
0532-2899	Equipment	1,500,000.00
0532-2999	Materials, Supplies and Services	5,200,000.00
0532-3124	Salaries	2,400,000.00
0532-3199	Professional Services	23,400,000.00

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<b>Hospital Services/Community Hospitals</b>		
0533-2943	Materials, Supplies and Services	1,500,000.00
<b>Community Health and Seniors Care/ Home Care, Palliative and Geriatric Care</b>		
0540-2999	Materials, Supplies and Services	6,200,000.00
0540-3099	Professional Services	5,300,000.00
<b>Community Health and Seniors Care/Long-term Care</b>		
0543-2899	Equipment	1,000,000.00
0543-2943	Materials, Supplies and Services	1,500,000.00
<b>Community Health and Seniors Care/Grants to Private Nursing Homes</b>		
0544-4099	Grants to Private Nursing Homes	2,997,500.00
<b>Mental Health and Addictions Services/Acute Mental Health</b>		
0545-2943	Materials, Supplies and Services	1,000,000.00
<b>Mental Health and Addictions Services/Community Mental Health</b>		
0546-2899	Equipment	<u>1,000,000.00</u>
<b>Total</b>		<b><u>\$67,297,500.00</u></b>