

<b>Section 1 – Applicant Information</b>		
Full Name (including middle name):		
Business Name (if applicable):		
Mailing Address:		
Civic Address (if different than mailing address):		
Village/Town/City:	Province:	Postal Code:
E-mail Address:		Phone Number:
<b>Section 2 – An applicant applying for interest relief must provide a letter from the applicant’s lending institution outlining the terms and conditions of loan(s) and the initial date of funding disbursement. Please ensure the letter includes (check boxes once you confirm they are included in the loan letter):</b>		
<input type="checkbox"/> Lending institution name and branch location	<input type="checkbox"/> Payment amount	
<input type="checkbox"/> Loan officer/account manager	<input type="checkbox"/> Payment frequency	
<input type="checkbox"/> Loan number	<input type="checkbox"/> Term	
<input type="checkbox"/> Exact name in which loan is held	<input type="checkbox"/> Amortization	
<input type="checkbox"/> Loan amount	<input type="checkbox"/> Disbursement date	
<input type="checkbox"/> Interest rate	<input type="checkbox"/> Terms and conditions of loan	
Port of Purchase:		
Home Port:		LFA:
Name of Lending Institution:		Branch:
Name of Loan Officer/Account Manager:		
Loan Number:		
Exact name in which loan is held:		
Loan Amount: \$	Interest Rate:	Payment Amount: \$
Payment Frequency:	Term:	Amortization:
Disbursement date:		

<b>Section 3 – Describe any courses which you have acquired to date which may be recognized as eligible under this program, such as Fishing Master IV, DVS, SVOP, First Aid or ROC-MC. (please provide location and date of course completion). Certificates must be provided to gain credit.</b>			
<input type="checkbox"/> DVS	<input type="checkbox"/> SVOP	<input type="checkbox"/> ROC-MC	<input type="checkbox"/> First Aid
<b>Section 4 – High school or Grade 12 equivalent (please provide official documentation, i.e., High school diploma or grade transcripts) if applicable.</b>			
Have you completed Grade 12 or your GED? <span style="margin-left: 100px;"><input type="checkbox"/> Yes</span> <span style="margin-left: 50px;"><input type="checkbox"/> No</span>			
<b>Section 5 – Complete application review</b>			
A complete application will include the following (check boxes once you confirm you have them complete): <ul style="list-style-type: none"> <li><input type="checkbox"/> Application form</li> <li><input type="checkbox"/> Vendor registration form and void cheque</li> <li><input type="checkbox"/> Loan letter – see section 2 above for content requirements</li> <li><input type="checkbox"/> New Entrant letter (this comes from DFO)</li> <li><input type="checkbox"/> Certificates for credits already completed (if applicable)</li> <li><input type="checkbox"/> Proof of grade 12 or equivalent (if applicable)</li> </ul>			
<b>Section 6 – Declaration and Consent to Use Personal Information</b>			
By submitting this form for program eligibility determination, I: <ul style="list-style-type: none"> <li>Certify that all the information provided is complete and correct.</li> <li>Give permission to the lending institution named above to release, on request, any information in their control about the applicant's financial affairs to the Program Officer of the Future Fisher Program.</li> <li>Understand that personal information on this form is collected under section 31c of the <i>Freedom of Information and Protection of Privacy Act</i> R.S.P. 1988c. F-15.01 as it related directly to and is necessary for the Future Fisher Program being delivered by the PEI Provincial Department of Fisheries. It will be used for determining eligibility for program management, claims, audits, and evaluations of this program.</li> <li>Agree to participate in an evaluation and/or audit of the program.</li> <li>Understand that failing to comply with all application requirements may delay the processing of the application or may render me ineligible for receiving assistance under the program.</li> <li>Acknowledge that by completing this application form and by receiving advice from the Program Officer does not oblige the Department or other delivery agents to provide funding.</li> <li>Understand that expenses incurred prior to the submission of an application are not eligible for assistance under this program.</li> <li>Consent to the public release of my name, the amount of funding received, and the general nature of the project.</li> <li>Certify that I have purchased a Class A lobster license after January 1, 2009, and I have never held a Class A lobster license in previous years.</li> </ul> <p>I, certify that the information given on this application is to the best of my knowledge complete, true, and accurate.</p> <div style="text-align: center; margin-top: 20px;"> <div style="border-bottom: 1px solid black; width: 300px; margin: 0 auto;"></div> <div style="margin-top: 5px;">Name of applicant (please print)</div> </div> <div style="display: flex; justify-content: space-between; margin-top: 20px;"> <div style="width: 45%; text-align: center;"> <div style="border-bottom: 1px solid black; width: 100%; margin: 0 auto;"></div> <div style="margin-top: 5px;">Signature of applicant</div> </div> <div style="width: 45%; text-align: center;"> <div style="border-bottom: 1px solid black; width: 100%; margin: 0 auto;"></div> <div style="margin-top: 5px;">Date</div> </div> </div>			
<b>Applications are reviewed only when they are a complete application and the necessary documentation including lending information (see section 2) and high school or equivalent documentation when applicable is submitted (see section 4).</b>			
<b>Section 7 - Program Contact</b> Program Officer, Future Fisher Program Reagan MacDonald PO Box 1180, Montague, PE C0A 1R0 Email: reagmacdonald@gov.pe.ca Phone: (902) 838-0980 Cell: (902) 218-4926			