

## Application for a Pumper's License

Pursuant to subsection 6(2) of the *Water Act* Sewage Disposal System Regulations

Personal information on this form is collected under subsection 6(2) of the *Water Act*, Sewage Disposal Systems Regulations, as it relates directly to and is necessary for an application for a Pumper's License. If you have any questions about this collection of personal information, you may contact the Approvals and Compliance Engineer, 11 Kent Street, PO Box 2000, Charlottetown, PE C1A 7N8 (902 368-5036).

| Pumper Information   |   |            |                         |                 |            |   |  |
|--|---|------------|-------------------------|-----------------|------------|---|--|
| Applicant Name (if a company, please provide the corporate name):                  |   |            |                         |                 |            |   |  |
| Address:   |   | Р          |                         | Postal Code:    |            |   |  |
| Community:   |   | Prov       | ·.                      | Business Email: |            |   |  |
| Work Phone: Alternat   |   | nate Phon  | ne:                     | Cell:           | Fax:       |   |  |
| If applicant is a company, corporation, or firm, please identify a contact person. |   |            | First Name:             | : La            |            | ast Name:   |  |
| Date:  |   |            | Signature of Applicant: |                 |            |   |  |
| An application fee of \$250 must accompany the application form.                   |   |            |                         |                 |            |   |  |
| Payable to: Minister of Finance  |   |            |                         |                 |            |   |  |
| Mailing address:   | Department of Environment, Water and Climate Action PO Box 2000 Charlottetown, PE C1A 7N8 |            |                         |                 |            |   |  |
| Fax Number:  | 902 368 5830  |            |                         |                 |            |   |  |
| · ·  | website. Publishe   | ed informa | ation includes          | s applicant na  | ame, commu | information of Licensed unity, and license expiry |  |
| □ Yes  | Contact Number:   |            |                         |                 |            |   |  |
| □ No   |   |            |                         |                 |            |   |  |
| Date:  | Signature:  |            |                         |                 |            |   |  |