Future Fisher Program

Application Form

				Proj	ect/Client #: (Office Use Only)	
Section 1 – Applicant Information						
Full Name (including middle name):						
Business Name (if applicable):						
Mailing Address:						
Civic Address (if different than mailing address):						
Village/Town/City:		Province:			Postal Code:	
E-mail Address:		Phone Number:				
Section 2. An applicant applying for	rinterest relief mu	ct provid	امما	attar fram	the applicant's landing	
Section 2 – An applicant applying for institution outlining the terms and c		-				
ensure the letter includes (check box						
☐ Lending institution name and branch location			☐ Payment amount			
☐ Loan officer/account manager		☐ Payment frequency				
☐ Loan number		□ Term				
☐ Exact name in which loan is held		☐ Amortization				
☐ Loan amount		☐ Disbursement date				
☐ Interest rate		☐ Terms and conditions of loan				
Port of Purchase:						
Home Port:					LFA:	
Name of Lending Institution:			Branch:			
Name of Loan Officer/Account Manager:						
Loan Number:						
Exact name in which loan is held:						
Loan Amount: Interest Rate:				Pay	ment Amount:	
\$				\$		
Payment Frequency:	Term:		Amor		ortization:	
Disbursement date:						

Section 3 – Describe any courses which you have acquired to date which may be recognized as eligible under this program, such as Fishing Master IV, DVS, SVOP, First Aid or ROC-MC. (please provide location and date of course completion). Certificates must be provided to gain credit.						
1.						
2.						
3.						
4.						
Section 4 – High school or Grade 12 equivalent (please provide official documentation, i.e., High school diploma or grade transcripts) if applicable.						
	you completed Grade 12 or your GED?					
Section	n 5 – Complete application review					
A com	plete application will include the following (check boxes once you confirm you have them complete):					
	Application form					
	Vendor registration form and void cheque					
	Loan letter – see section 2 above for content requirements					
	·					
	Proof of grade 12 or equivalent (if applicable)					
	on 6 – Declaration and Consent to Use Personal Information					
by Sui	omitting this form for program eligibility determination, I: Certify that all the information provided is complete and correct.					
 Give permission to the lending institution named above to release, on request, any information in their 						
• Give permission to the lending institution named above to release, on request, any information in their control about the applicant's financial affairs to the Program Officer of the Future Fisher Program.						
 Understand that personal information on this form is collected under section 31c of the Freedom of 						
•	Information and Protection of Privacy Act R.S.P. 1988c. F-15.01 as it related directly to and is necessary					
	for the Future Fisher Program being delivered by the PEI Provincial Department of Fisheries. It will be					
	used for determining eligibility for program management, claims, audits, and evaluations of this					
	program.					
•	Agree to participate in an evaluation and/or audit of the program.					
 Understand that failing to comply with all application requirements may delay the processing of the 						
application or may render me ineligible for receiving assistance under the program.						
 Acknowledge that by completing this application form and by receiving advice from the Program 						
Officer does not oblige the Department or other delivery agents to provide funding.						
•	Understand that expenses incurred prior to the submission of an application are not eligible for					
	assistance under this program.					
 Consent to the public release of my name, the amount of funding received, and the general nature of 						
the project.						
 Certify that I have purchased a Class A lobster license after January 1, 2009, and I have never held a 						
	Class A lobster license in previous years.					
	tify that the information given on this application is to the best of my knowledge complete, true, and					
accurate.						
Name of applicant (please print)						
realite of applicant (please print)						
	Signature of applicant Date					

Applications are reviewed only when they are a complete application and the necessary documentation including lending information (see section 2) and high school or equivalent documentation when applicable is submitted (see section 4).

Section 7 - Program Contact

Program Officer, Future Fisher Program

Reagan MacDonald

PO Box 1180, Montague, PE COA 1R0 Email: reagmacdonald@gov.pe.ca

Phone (902) 838-0980 Cell: (902) 218-4926 Fax: (902) 838-0975

Date Complete Application Received (Office Use Only)

Signature of Future Fisher Officer Recommending Applicant (Office Use Only)

Date Complete Application is Approved (Office Use Only)